OWNER'S CERTIFICATE

CERTIFICATE OF RECORD OWNER AND SECURITY HOLDER

THE UNDERSIGNED CERTIFY THAT AS OF THE DATE OF RECORDATION OF THIS CONDOMINIUM PLAN WE ARE THE RECORD OWNER AND HOLDER OF THE SECURITY INTEREST IN AND TO THE REAL PROPERTY DESCRIBED HEREIN. WE FURTHER CERTIFY THAT WE CONSENT TO THE RECORDATION OF THIS PLAN IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF MONO. CALIFORNIA.

RECORD OWNER:

DEMPSEY CONSTRUCTION CORPORATION. A CALIFORNIA CORPORATION

THOMAS J. DEMPSEY.
PRESIDENT

JAY. C. BRETTON
SECRETARY

AS BENEFICIARY:

FIRST SECURITY BANK OF IDAHO. A NATIONAL BANKING ASSOCI-ATION. BENEFICIARY UNDER A DEED OF TRUST RECORDED AS INSTRUMENT NO. 6404 OF OFFICIAL RECORDS.

ROGER E. JEPPESEN

WAYNE L. CHRISTENSEN SENIOR VICE-PRESIDENT

STATE OF CALIFORNIA) SS.

VICE-PRESIDENT

ON THIS DAY OF OCTOBER. 1987, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THOMAS J. DEMPSEY, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND JAY C. BRETTON. PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF DEMPSEY CONSTRUCTION CORPORATION. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.



Horing. Finst

STATE OF IDAHO

COUNTY OF

) ss.

ON THIS 12+4 DAY OF OCTOBER. 1988. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROGER E. JEPPESEN, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE-PRESIDENT. AND WAYNE L. CHRISTENSEN. PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE SENIOR VICE-PRESIDENT OF FIRST SECURITY BANK OF IDAHO. A NATIONAL BANKING ASSOCIATION. THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE ASSOCIATION THEREIN NAMED. AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.



MOTARY PUBLIC

BOISE, IDMHO

COMMISSION EXPIRES 5/13/92

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS PLAN CONSISTING OF 7 SHEETS CORRECTLY REPRESENTS: (1) A TRUE AND COMPLETE SURVEY OF THE PERIMETER OF THE PROJECT, LOT 1 OF TRACT NO. 36-132B, MADE UNDER MY SUPERVISION IN MARCH, 1988; AND (2) THE PROPOSED LOCATIONS OF AIR SPACES AND BUILDINGS.

DAVID A. LAVERTY, L.S. 4587 LIC.EXP. SEPTEMBER 30,1990

LEGAL DESCRIPTION

LOT 1 OF TRACT NO. 36-132B AS RECORDED IN BOOK 10, PAGE 8, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER, MONO COUNTY, CALIFORNIA

RECORDER'S CERTIFICATE

DOCUMENT NO. 3365 FILED THIS 21 DAY OF DECEMBER. 1988, AT 1:55 P.M., IN BOOK 2 OF CONDOMINIUM PLANS AT PAGES 7-7F AT THE REQUEST OF DEMPSEY CONSTRUCTION CORPORATION. A CALIFORNIA CORPORATION.

COUNTY RECORDER Deputy

NOTES AND DEFINITIONS

THIS IS A PLAN FOR A CONDOMINIÚM "PROJECT" AS THOSE TERMS ARE USED AND DEFINED IN TITLE 6, PART 4, DIVISION II OF THE CALIFORNIA CIVIL CODE.

THIS PROJECT CONTAINS: THREE (3) "B"/"BR" UNITS NUMBERED 530. 531 AND 532; TWO (2) "C"/"CR" UNITS NUMBERED 529 AND 533; EIGHT (8) "E"/"ER" UNITS NUMBERED 584 TO 591, INCLUSIVE; FOUR (4) "F"/"FR" UNITS NUMBERED 521, 523, 525 AND 528; AND (4) "G"/"GR" UNITS NUMBERED 522, 524, 526 AND 527 FOR A TOTAL OF TWENTY ONE (21) RESIDENCE UNITS, TOGETHER WITH A COMMON AREA AS DEFINED HEREIN.

THE COMMON AREA OF THIS PROJECT IS THE ENTIRE PARCEL OF REAL PROPERTY INCLUDED WITHIN THE BOUNDARY LINES OF THIS SUBDIVISION OF LOT 1. TRACT 36-132B, INCLUDING ALL STRUCTURES THEREON EXCEPT UNITS 521 TO 533, INCLUSIVE AND 584 TO 591, INCLUSIVE, AS DEFINED HEREIN.

THE PORTIONS OF THE COMMON AREA REFERRED TO AS "RESTRICTED COMMON AREA" SHALL BE DESIGNATED AS FOLLOWS: ENTRY BALCONY, SHOWN "BAL"; AND STORAGE, SHOWN "S." THESE AREAS ARE FOR THE EXCLUSIVE USE OF THE OWNERS OF THE UNITS TO WHICH THEY ARE ATTACHED OR ASSIGNED.

THE BOUNDARIES OF THE SPACE IN EACH UNIT OF THE TWENTY ONE UNITS GRANTED ARE MEASURED TO THE INTERIOR SURFACES OF THE VERTICAL, HORIZONTAL, AND INCLINED PLANES OF THE LIMITS OF THE DIMENSIONS SHOWN ON SHEETS 2 THROUGH 7 WHICH ARE THE INTERIOR FINISHED SURFACES OF THE PERIMETER WALLS, FLOORS, CEILINGS, WINDOWS, AND DOORS THEREOF, AND THE UNIT INCLUDES BOTH THE PORTIONS OF THE BUILDING SO DESCRIBED AND THE AIR SPACE SO ENCOMPASSED.

SOLID LINES INDICATE THE INTERIOR FINISHED SURFACES OF THE WALLS, CEILINGS, AND FLOORS. ALL UNIT LINES INTERSECT AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

THE FOLLOWING ARE NOT A PART OF A UNIT: BEARING WALLS. COLUMNS. BEAMS, FLOORS, ROOFS, FOUNDATIONS, CENTRAL HEATING, RESERVOIRS, TANKS, PUMPS, AND OTHER CENTRAL SERVICES, PIPES, DUCTS, FLUES, CHUTES, CONDUITS, WIRES, AND OTHER UTILITY INSTALLATIONS. WHEREVER LOCATED, EXCEPT THE OUTLETS THEREOF WHENEVER LOCATED WITHIN THE UNIT.

IN INTERPRETING DEEDS AND PLANS, THE EXISTING PHYSICAL BOUNDARIES OF THE UNIT. OR OF A UNIT RECONSTRUCTED IN SUBSTANTIAL ACCORDANCE WITH THE ORIGINAL PLANS THEREOF. SHALL BE CONCLUSIVELY PRESUMED TO BE ITS BOUNDARIES RATHER THAN THE METES AND BOUNDS EXPRESSED IN THE DEEDS AND PLANS. REGARDLESS OF SETTLING OR LATERAL MOVEMENTS OF THE BUILDING. AND REGARDLESS OF MINOR VARIANCE BETWEEN BOUNDARIES SHOWN ON THE PLAN OR IN THE DEED AND THOSE OF THE BUILDING.

THE SURVEY TIES SHOWN ARE TO THE VERTICAL PROJECTIONS OF THE INSIDE FINISHED FACE OF THE STUD WALLS (SOLID LINES).

UNIT TYPES AND BUILDING TYPES WHICH ARE FOLLOWED BY THE LETTER "R" INDICATE A REVERSE PLAN UNIT OR BUILDING.

CONDOMINIUM PLAN FOR PHASE 5 OF

SNOWCREEK IV

BEING A SUBDIVISION OF LOT I OF TRACT 36-132B IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA.